

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-852(A34728)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-852 APPLICATION/CLAIM NO.: A34728 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Hugh W. Colton
ADDR: 55 East Main
Vernal UT 84078
DATE WUC SIGNED: 11/22/1965

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/20/1962|PRIORITY: 11/20/1962|PUB BEGAN: 01/31/1963|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [Yes ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/14/1963|PROOF DUE: 06/30/1966
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:02/10/1965|CERT/WUC: 11/22/1965|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 45-6 ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.133 cfs
SOURCE: Shallow Underground Water Well (s)

COUNTY: Uintah COMMON DESCRIPTION: 3.5 Miles Northwest of Vernal

POINT OF DIVERSION -- UNDERGROUND:
(1) S 225 ft W 840 ft from E4 cor, Sec 08, T 4S, R 21E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 25 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211611. Water Rights Appurtenant to the following use(s):
41-2238 (WUC), 45-93 (WUC), 94 (WUC), 167 (DEC), 852 (WUC), 1969 (CERT), 1977 (CERT), 2047 (WUC), 2049 (CERT), 2144 (CERT), 2270 (DEC), 5020 (APP)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 8.1 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 08 T 4S R 21E SLBM \* 8.1000| 0.3000\* 8.1000
GROUP ACREAGE TOTAL: 8.1000

SUPPLEMENTAL GROUP NO. 220948. Water Rights Appurtenant to the following use(s):
45-93 (WUC), 94 (WUC), 167 (DEC), 852 (WUC), 1969 (CERT), 2047 (WUC), 2270 (DEC), 2271 (DIS), 2272 (DIS)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 9.3 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 08 T 4S R 21E SLBM \* 9.0000| 0.3000\* 9.3000
GROUP ACREAGE TOTAL: 9.3000

SUPPLEMENTAL GROUP NO. 221550. Water Rights Appurtenant to the following use(s):
45-93 (WUC), 94 (WUC), 167 (DEC), 852 (WUC), 1969 (CERT), 2047 (WUC), 2270 (DEC), 2272 (DIS)

.....  
 IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 9.3 PERIOD OF USE: 07/20 TO 11/01  
 Claims 2270,2271 and 2272 limited to the irrigation requirement of 6 acres. Claims  
 2270,2271,2272,231,232 and 233 limited to the irrigation requirement of 8 Acres.  
 .....

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 08 T 4S R 21E SLBM	*					*				*				*				9.3000
																		GROUP ACREAGE TOTAL: 9.3000

\*=====

SUPPLEMENTAL GROUP NO. 225338.

45-852 (WUC)

.....  
 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 360.0000 PERIOD OF USE: 01/01 TO 12/31  
 .....  
 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31  
 .....

=====

This Right (45-852) has an evaluated sole-supply total for irrigation of 0.0000 acres.

=====

This Right (45-852) is a member of 4 supplemental water right groups with irrigated acreage totaling 26.7000 acres.

=====

OTHER COMMENTS\*\*\*\*\*

=====

\*MAP NUMBER: 8,4S,21E,SLBM

\*\*\*\*\*

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

\*\*\*\*\*